

**Participation Form**  
**Friday, June 14, 2019**  
**10 a.m. - 3 p.m.**  
**Optimist Ice Arena**  
**1300 W. North Street**



- We would like to participate in Kids' Fest 2019!
- We cannot participate in this year's event.
- Please remove us from your mailing list.

Business/Organization Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Organization's Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Your booth topic (Please be as specific and detailed as possible): \_\_\_\_\_

Your interactive activity: \_\_\_\_\_

\*Booths for for-profit businesses are \$25. Non-profit organizations are FREE.

All booths include an area roughly 10x10', one 8' skirted table, two chairs, and two lunches unless specified below. If more lunches are needed, they can be purchased at the JPS Food Service booth.

I will need \_\_\_\_\_ additional tables \_\_\_\_\_ additional chairs  
Tables - \$8 Chairs - \$1

Total Included:  
\$ \_\_\_\_\_

- I do not need any tables, I'm bringing my own
- I do not need any chairs, I'm bringing my own
- Yes, we will need electricity for the event.

You will need your own signage, an interactive activity, and prizes for your booth.

Please mail or fax your completed participation form to the address and fax number below. If you have any questions, please email Maggie Wise at [mwise@a1cu.org](mailto:mwise@a1cu.org) or call (517)220-0029 ext. 9802.

**Please return this form ASAP!**

**The Hold-Harmless Agreement on page 2 must be completed with application by May 31, 2019.**



**Attn: Maggie Wise**  
**718 E. Michigan Ave.**  
**Jackson, MI 49201**  
**Fax: (888) 875-9628**

